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## Isaiah 6:1-8 "Our Triune God"

1 In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. 2 Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. 3 And they were calling to one another:

"Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory."

4 At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. 5 "Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty."

6 Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. 7 With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for."

8 Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"

- The cherubim why we notice them, but nothing more.
- The call of the cherubim; God's threeness and oneness.
- The atonement of Isaiah's sin
- Why do we refer to God with the word "triune?"

- Why do we believe that God is triune even though this truth is impossible to understand or explain?
- Was it necessary even in the Old Testament to believe the mystery of the trinity for salvation?
- Why should we avoid human arguments to prove the doctrine of the trinity?
- Why must we be careful not to approve the rashness of those who use new terms to describe or prove the holy trinity, which has not been examined or received by the Christian church?
- Some memorable moments and their significance:
  - The baptism of Jesus
  - The institution of baptism
  - The words of Christ in John 14
  - The vision of Isaiah
- What do we learn about the trinity?
- What important lesson do we learn here about sin and grace?

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