

Name _____



ST PAUL'S LUTHERAN

Amos 7:10-16a

¹⁰Then Amaziah the priest of Bethel sent a message to Jeroboam king of Israel: “Amos is raising a conspiracy against you in the very heart of Israel. The land cannot bear all his words. ¹¹For this is what Amos is saying:

“Jeroboam will die by the sword,
and Israel will surely go into exile,
away from their native land.”

¹²Then Amaziah said to Amos, “Get out, you seer! Go back to the land of Judah. Earn your bread there and do your prophesying there. ¹³Don’t prophesy anymore at Bethel, because this is the king’s sanctuary and the temple of the kingdom.”

¹⁴Amos answered Amaziah, “I was neither a prophet nor the son of a prophet, but I was a shepherd, and I also took care of sycamore-fig trees. ¹⁵But the LORD took me from tending the flock and said to me, ‘Go, prophesy to my people Israel.’ ¹⁶Now then, hear the word of the LORD.

■ Who were the priests of Bethel?

■ What important things do we know about this King Jeroboam (Jeroboam II)?

■ What accusation was raised against the prophet Amos?

■ What did the false prophet’s words say about prophets in the northern kingdom?

■ How does Amos deny that he needed to prophesy to be able to eat his bread?

■ Despite running into dangerous opposition, what did Amos do?

■ How do our young people (some not so young) become called workers? What three steps are especially necessary?

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■ What was one of the sins Amos faced in Samaria?

■ Is that still an issue among people today?

■ What are the two parts of repentance?

■ _____

■ _____

■ What comfort does God give to all sinners who repent?

Parent/Guardian signature _____